



**Government General Degree College Mohanpur**  
**Vill- Srirampur, P. O- Siyalsai, Dist- Paschim Medinipur**  
**West Bengal- 721436**  
**Department of Philosophy**  
**Lesson Plan for SEMESTER 1 ( C.B.C.S.)**

COURSE CODE	PAPER NAME	DESCRIPTION OF TOPCS	NAME OF THE FACULTY	PERIOD	NUMBER OF LECTURERS
CC-1	INDIAN PHILOSOPHY-I	1, General features of Indian Philosophy  2. Carvaka, Jainism, Buddhism, Nyaya-Vaisesika, Samkhya, Yoga, Mimamsa and Advaita Vedanta	PUSPENDU BIKASH SAHOO	JULY TO DECEMBER	25
C C-2	HISTORY OF WESTERN PHILOSOPHY-1	Pre Socratic Philosophy.  2. Basic Philosophy of Plato, Aristotle, St. Thomas Aquinas, Descartes, Spinoza and Leibniz	PARTHA SARKAR	DO	25
GE-1	WESTERN LOGIC	Introductory topics, Sentence, Proposition, truth, Argument, Aristotelian classification of categorical proposition and Boolean interpretation of Categorical proposition	NAYAN SHIT	DO	20

<b>DSC 1A (GEN)</b>	<b>INDIAN PHILOSOPHY</b>	<p>1. Division of Indian Schools: Astika and Nastika.</p> <p>2. Carvaka, Jainism, Buddhism, Nyaya-Vaisesika.</p>	<b>PUSPENDU BIKASH SAHOO</b>	<b>DO</b>	<b>15</b>
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### Lesson Plan for SEMESTER -2

<b>COURSE CODE</b>	<b>PAPER NAME</b>	<b>DESCRIPTION OF TOPCS</b>	<b>NAME OF THE FACULTY</b>	<b>PERIOD</b>	<b>NUMBER OF LECTURERS</b>
<b>CC-3</b>	<b>INDIAN PHILOSOPHY-II</b>	<p>1.Sāmkhya - Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence. Nature of Puruṣa and proofs for its existence, Plurality of Puruṣas, theory of evolution.</p> <p>2. Yoga - Citta, Cittavṛtti, Cittabhūmi. Eight fold path of Yoga, God. 3.Mīmāṃsā (Prābhakara and Bhāṭṭa) Anvitābhīdhānvāda and avihitānvayavāda, Arthāpatti and Anupalabdhi as sources of knowledge,</p>	<b>PUSPENDU BIKASH SAHOO</b>	<b>JANUARY TO JUNE</b>	<b>25</b>

		4. Advaita Vedānta - Sankara's view of Brahman, Saguṇa and Nirguṇa Brahman, Three grades of Sattā: prātibhāsika, vyavahārika and pāramārthika, Jīva, Jagat and Māyā.			
C C-4	HISTORY OF WESTERN PHILOSOPHY-1	Locke : Refutation of innate ideas, the origin and formation of ideas, simple and complex ideas, substance, modes and relations, nature of knowledge and its degrees, limits of knowledge, primary and secondary qualities, representative realism. Berkeley: Refutation of abstract ideas. Criticism of Locke's distinction between primary and secondary qualities, Immaterialism, esse-est-percipi, role of God. Hume: Impression and ideas, association of ideas, distinction between judgements concerning relations of ideas and judgements concerning matters of fact, theory of causality, theory of self and personal identity, scepticism. Kant : Conception of critical Philosophy, distinction between a priori and a posteriori judgements, distinction between analytic and synthetic judgements. Synthetic a priori judgements, General problem of the Critique, Copernican Revolution in Philosophy, Transcendental.	NAYAN SHIT	DO	25
GE-2	Philosophy of Mind	Sensation, Perception: What is perception? Relation between sensation and perception, Gestalt theory of	PUSPENDU BIKASH SAHOO	DO	

		perception, illusion and hallucination. Consciousness: Conscious, Subconscious, Unconscious, Evidence for the existence of the Unconscious, Freud's theory of dream.			20
DSC 1B (GEN)	Western Metaphysics	Metaphysics, Realism, Idealism, Critical Theory of Kant, Theory of Causation,	NAYAN SHIT	DO	15

### Lesson Plan for SEMESTER -3

COURSE CODE	PAPER NAME	DESCRIPTION OF TOPCS	NAME OF THE FACULTY	PERIOD	NUMBER OF LECTURERS
CC-5	PHILOSOPHY OF MIND	Psychology: Definition, Nature and Scope, Methods of Psychology: Introspection, Extrospection, Experimental Methods – variables - dependent & independent, controls in experiment, limitations of experimental method. Sensation and Perception: Nature of sensation, nature of perception, relation between sensation and perception, Gestalt theory of perception. Illusion and Hallucination. Learning: Theories of Learning - Trial and error theory, Thorndike's laws of learning, Gestalt Theory, Pavlov's theory of conditioned response, B.F. Skinner's theory of Operant Conditioning.	NAYAN SHIT	JULY TO DECEMBER	25

CC- 6	<b>SOCIAL AND POLITICAL PHILOSOPHY</b>	<p>Nature and Scope of Social Philosophy. Relation between social and Political Philosophy. Primary concepts: Society, community, association, institution, family: nature, different forms of family, role of family in the society. Social Class and Caste: Principles of class and caste, Marxist conception of class, Varṇāśrama dharma. Theories regarding the relation between individual and society:</p>	PUSPENDU BIKASH SAHOO		25
C C-7	<b>PHILOSOPHY OF RELIGION</b>	<p>Nature and scope of Philosophy of Religion. Doctrine of karma and rebirth, doctrine of liberation, (Hindu, Bauddha and Jaina views). The Philosophical teachings of the Holy Quran: God the ultimate Reality, His attributes, Hisrelation to the world and man. Some basic tenets of Christianity: The doctrine of Trinity, The theory of Redemption Religious Pluralism, Inter-religious dialogue and Possibility of Universal Religion. Arguments for the existence of God: Cosmological, Telelogical and Ontological arguments, Nyāya arguments Grounds for Disbelief in God</p>	PARTHA SARKAR	DO	25

GE-3	THEORY OF INFERENCE IN NYĀYA	a. Definition & classification of Anumiti. b. Importance of Pañcabayabinyāya	PUSPENDU BIKASH SAHOO	DO	20
SEC-1 (HONS)	Philosophy of Human Rights	Definition and Nature Of Human Right, its Origin and Historical Development, Natural	PARTHA SARKAR	DO	
DSC 1C (GEN)	LOGIC	Introductory topics, Sentence, Proposition, truth, Argument, Aristotelian classification of categorical proposition and Boolean interpretation of Categorical proposition	NAYAN SHIT	DO	15
SEC-1 (GEN)	Philosophy of Human Rights	Definition and Nature Of Human Right, its Origin and Historical Development, Natural Rights, Fundamental Rights.	PARTHA SARKAR		12

#### Lesson Plan for SEMESTER -4

COURSE CODE	PAPER NAME	DESCRIPTION OF TOPCS	NAME OF THE FACULTY	PERIOD	NUMBER OF LECTURERS
CC-8	LOGIC-1	Logic and Arguments, Deductive and Inductive Arguments, Argument forms and arguments, statement forms and statement, Truth and Validity. Categorical propositions and classes: quality, quantity and distribution of terms, Translating categorical	NAYAN SHIT	JANURY TO JUNE	25

		<p>propositions into standard form. b) Immediate inferences: Conversion, Obversion and Contraposition, Traditional square of opposition and Immediate Inferences based there on; Existential Import, symbolism and Diagrams for categorical propositions. c) Categorical Syllogism: Standard Form categorical Syllogism; The Formal nature of Syllogistic Argument, Rules and Fallacies, General Rules; To test Syllogistic Arguments for validity (by applying general rules for syllogism); To solve problems and prove theorems concerning syllogism</p>			
CC- 9	LOGIC-II	<p>Symbolic Logic: The value of special symbols; Truth-Functions; Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Material Implication; Material Equivalence and Logical Equivalence; Dagger and stroke functions; inter-definability of truth functors. b) Tautologous, Contradictory and Contingent Statement-Forms; The Paradoxes of Material Implication; The three Laws of Thought. c) Testing Argument Form and Argument for validity by i. The Method of Truth-</p>	PARTHA SARKAR		25

		<p>table. ii. The Method of Resolution (Fellswoop &amp; Full Sweep)[dot notation excluded] d) Determining the logical character of statement form and statements by i. The Method of Truth-table. ii. The Method of Resolution [dot notation excluded] e) The Method of Deduction: Formal Proof of Validity: Difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using nineteen rules; Proof of invalidity by assignment of truth-values.</p>			
CC- 10	EPISTEMOLOGY AND METAPHYSICS (WESTERN)	<p>Concepts, Truth. Sources of Knowledge, Some Principal uses of the verb "To know", Conditions of Propositional Knowledge, Strong and weak senses of "know". Analytic truth and logical possibility. The a priori. The Problem of Induction. Cause and Causal Principles, Realism, Idealism.</p>	PUSPENDU BIKASH SAHOO	DO	25
GE-4	TERMINATION OF LIFE AND ETHICS	a.Euthanasia. b. Abortion	PARTHA SARKAR	DO	15
SEC-2	MAN AND ENVIRONMENT	Classical Indian attitude to Environment, Respect for Nature, Intrinsic Value of	NAYAN SHIT		15



		nature, Deep ecology and its third world critiqu			
DSC-1D	CONTEMPORARY INDIAN PHILOSOPHY	Rabindranath Tagore, Swami Vivekan S. Radhakrishnan and Sri Aurobindo,	PARTHA SARKAR		15
SEC-2 (GEN)	PHILOSOPHICAL ANALYSIS	a. Meaning: (a) Word - meaning and Sentence-meaning, (b) Testability and Meaning 2. Definition 3. Concept and Truth 4. Knowledge: Nature and Source of Knowledge 5. Determinism and Freedom	PUSPENDU BIKASH SAHOO		15

#### Lesson Plan for SEMESTER -5

COURSE CODE	PAPER NAME	DESCRIPTION OF TOPCS	NAME OF THE FACULTY	PERIOD	NUMBER OF LECTURERS
CC-11	Nyaya Logic and Epistemology –I	Definition of buddhi or jñāna (cognition), its two kinds; Definition of smṛti; Two kinds of smṛti (memory); Definition of anubhava, its division into veridical (yathārtha) and non-veridical (ayathārtha); Three kinds of nonveridical anubhava; Definitions clarified in Tarkasaṃgraha Dīpikā. b) Four-fold division of pramā and pramāṇa. Definition of “Kāraṇa” (special causal condition) and “kāraṇa” (general causal condition). The concept of anyathāsiddhi (irrelevance) and its	PUSPENDU BIKASH SAHOO	JULY TO DECEMBER	25

		varieties. The definition of kārya (effect). Kinds of cause: smavāyi, a-samavāyi and nimitta kāraṇa (definitions and analysis). c) Definition of pratyakṣa and its two-fold divisi			
CC- 12	Ethics (Indian)	Introduction: Concerns and Presuppositions, Concept of Sthitaprañjna, Karmayoga: (Gīta) Puruṣārthas and their inter-relations. b) Meaning of Dharma, Concept of ṛṇa and ṛta. Classification of Dharma: sādharmaṇadharmā and Asadharana Dharma, Varnasrama Dharma c) Vidhi and Niṣedha d) Buddhist Ethics: Pancaśīla, Brahmavihārabhāvanā (Bauddha) Anubrata, Mahābrata, Ahimsā. e) Jaina Ethics: anubrata, mahābrata f) Mimāṃsā Ethics:	PARTHA SARKAR		25
DSE-1	Philosophy of Language (Indian)	Definition and classification of pada b) Introduction of concepts of āsatti, yogyatā, tātparya, ākāṃṣā c) Different types of lakṣaṇā d) śābdabodha e) anvitābhidhānvāda and abhihitānvayavāda	NAYAN SHIT	DO	25
DSE-2	Ethics (Applied ethics)	Nature and scope of applied ethics. b. Killing: Suicide, Euthanasia,	PARTHA SARKAR	DO	25

		Animal killing. c. Poverty, Affluence and Morality. d. War and Violence: Terrorism. e. Right: Nature and Value of Human Rights—Discrimination on the basis of race, caste and religion. f. The Ethics of Care. g. Value beyond sentient beings, Reverence for life, Deep Ecology, Concepts of Kinship Ethics. h. Ecological Concern in Indian thought			
SEC-3 (GEN)	Value Education	Meaning, Characteristics, significance and objectives of Value education B. Values in different contexts: Individual, Social, Cultural, Moral and Global and Spiritual. C. Meaning and Characteristics of Peace education D. Aims and Objectives of Peace Education E. Types of peace education	PUSPENDU BIKASH SAHOO	DO	15
DSE-1A	CONTEMPORARY INDIAN PHILOSOPHY	Rabindranath Tagore, Swami Vivekan S. Radhakrishnan and Sri Aurobindo,	PARTHA SARKAR		15
GE-1 (GEN)	WESTERN PHILOSOPHY	Metaphysics: Nature of Metaphysics, Elimination of Metaphysics 2. Realism: Naïve Realism, Scientific Realism, Representative Realism 3. Idealism: Subjective Idealism,	PUSPENDU BIKASH SAHOO	DO	15

		<b>Objective Idealism 4.  Critical Theory of Kant 5.  Theories of Causation:  Regularity Theory and  Entailment Theory 6.  Substance: Views of  Descartes, Spinoza, Locke  and Berkeley 7. Relation  between Mind and Body:</b>			
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**Lesson Plan for SEMESTER -6**

<b>COURSE CODE</b>	<b>PAPER NAME</b>	<b>DESCRIPTION OF TOPCS</b>	<b>NAME OF THE FACULTY</b>	<b>PERIOD</b>	<b>NUMBER OF LECTURERS</b>
CC-13	Nyaya Logic and Epistemology – II	<b>Definiton of anumāna, anumiti and parāmarśa. Analysis of pakṣatā. Definition of vyāpti, Vyāptigraha. b) Definition of pakṣadharmatā— svārthānumiti and parārthānumiti; Analysis of pañcāvayavī Nyāya. Necessity of parāmarśa. Three kinds of linga or hetu: kevalānvayī, kevalavyātirekī and anvayavyātirekī. Definiton of pakṣa, Sapakṣa and vipakṣa with illustrations. Marks of sadhetu. c) Hetvābhāsa-two types of definition. Five kinds of hetvābhāsa</b>	<b>PUSPENDU  BIKASH SAHOO</b>	<b>JANUARY  TO JUNE</b>	<b>25</b>
CC- 14	Ethics (Western)	<b>Nature and Scope of Ethics, Classification of Ethics: a: Prescriptive, b: Meta Ethics, c: Applied Ethics. b) Moral and Non-moral actions, Object of Moral</b>	<b>NAYAN SHIT</b>	<b>DO</b>	<b>25</b>

		Judgement - Motive and Intention c) Moral Theories: Plato and Aristotle d) Standards of Morality: Hedonism - Ethical, Psychological. Utilitarianism: Act utilitarianism, Ruleutilitarianism. Deontological Theories: Act - Deontological Theories, Rule-Deontological Theories - Kant's Theory.Jaina Ethics: anubrata, mahābrata f) Mimāṃsa Ethics:			
DSE-3	The Problems of Philosophy-- Bertrand Russell.	CHAPTER 1-12	NAYAN SHIT	DO	25
DSE-4	M.K GANDHI	God and Truth. b) Nature of Man. c) Non-Violence d) Satyāgraha	PARTHA SARKAR	DO	25
SEC-4 (GEN)	Logical Reasoning and Application	The main objective of logical reasoning. B. Definitions: Pakṣa, sādhyā, hetu, sapakṣa and Vipakṣa. C.Construction of kevalānvayī, kevalavyātirekī anvayvyātirekī anumiti. D. Hetvābhāsa and its different kinds, detection of hetvābhāsa.	PUSPENDU BIKASH SAHOO	DO	15
DSE-1B	Tarkasaṃgraha with Dīpikā	Saptapadārtha	PUSPENDU BIKASH SAHOO	DO	15

<b>GE-2 (GEN)</b>	<b>Applied Ethics and Philosophy of Religion</b>	<b>Concepts of Applied Ethics. B. Killing: Suicide, Euthanasia. C. Famine, Affluence and Morality. D. Environmental Ethics: Value Beyond Sentient Beings, Reverence for life, Deep Ecology. E. Nature &amp; Concerns of Philosophy of Religion. Argument for the existence of God: Cosmological argument, Ontological argument and Teleological argument. F. Problem of Evil and Suffering. G. Grounds for disbelief in God</b>	<b>PARTHA SARKAR</b>	<b>DO</b>	<b>15</b>
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## Lesson Plan for Part-II (Hons)

FOR OLD REGULATION (UNDER 1+1+1 SYSTEM)

PAPER: 3 (PSYCHOLOGY & PHILOSOPHY OF MIND AND SOCIAL & POLITICAL PHILOSOPHY)

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	(PSYCHOLOGY & PHILOSOPHY OF MIND)	Definition and Scope of Psychology, Methods of Psychology – Subjective, Objective and Experimental, Brain and its function – Central Nervous System Sensation and Perception – Nature of Perception, Gestalt theory of Perception, Relation between Brain/body and mind; Different theories – Interactionism, Epiphenomenalism, Double – Aspect theory, Identity .	PARTHA SARKAR	July to June	50
GROUP-B	SOCIAL AND POLITICAL PHILOSOPHY	1.Nature and Scope of (i) Social Philosophy, (ii) Political Philosophy, Relation between Social and Political Philosophy 2. Basic Concepts: Individual, Society, Social Group, Community, Association, Institution, State and Nation	WRITTICK BHATTACHARYA	DO	50

PAPER-4 (WESTERN LOGIC)

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	TRADITIONAL LOGIC	Validity and Invalidity – Truth and Validity , Immediate Inference: Conversion, obversion and their combined Application, square of opposition and Immediate Inference-based theorem; To determine the truth-value of a proposition given the truth value of another proposition , Categorical syllogism: General Rules; To test syllogistic argument for validity by applying general rules for syllogism; to solve problems and prove theorems concerning syllogism , Boolean interpretation of categorical propositions: Use of Venn diagrams to test arguments for validity.	PARTHA SARKAR	DO	50
GROUP-B	MODERN LOGIC	Truth-functions: Negation, Conjunction, Disjunction; Reducing sentences to logical form: the conditional and the material implication, the paradoxes of material	WRITTICK BHATTACHARYA		50



		implication. Material equivalence; argument and argument form, statement and statement form; testing arguments by employing Truth-table method; Three laws of thought, Rules of Inference and Rules of Replacement; Formal Proof of Validity; Proof of Invalidity; Inconsistency, quantification.			
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**PAPER-5 (INDIAN EPISTEMOLOGY, LOGIC AND PHILOSOPHY OF LANGUAGE)**

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	Pratyaksakhanda	Unit-1 From definition of Buddhi (knowledge) to Pratyaksakhanda;  Unit-II Paratah-prāmānyavāda; Anyathākhyātivāda; Apramavibhāga; Smrtivibhā.	WRITTICK BHATTACHARYA	DO	50
GROUP-B	Anumānakhanda	Anumānakhanda Śabdakhanda.	WRITTICK BHATTACHARYA	DO	50

## Lesson Plan for Part-II (General)

FOR OLD REGULATION (UNDER 1+1+1 SYSTEM)

PAPER: 2 (WESTERN METAPHYSICS & EPISTEMOLOGY AND WESTERN LOGIC)

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	WESTERN METAPHYSICS & EPISTEMOLOGY	Theories of the Origin of Knowledge : Rationalism, Empiricism and Kant's Critical Theory. Realism and Idealism as theories of reality : i) Realism : Naive Realism, Scientific Realism, ii) Idealism : Subjective Idealism (Berkeley), Objective Idealism (Hegel) Causality: Entailment Theory, Regularity Theory. Mind - Body Problem: Interactionism, Parallelism and the Identity Theory	PARTHA SARKAR	July to June	50
GROUP-B	Western Logic	Proposition, Categorical Propositions and Classes : Quality, quantity and distribution , Traditional Square of Oppositions, Further immediate Inference : Conversion, Obversion and Contraposition, Existential Import of Propositions , Boolean Interpretation of	WRITTICK BHATTACHARYA	DO	50

		Categorical propositions. Syllogism.			
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**PAPER: 3 (PSYCHOLOGY AND SOCIAL & POLITICAL PHILOSOPHY)**

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	PSYCHOLOGY	<p>Definition and Scope of Psychology, Nature of psychology as a science, Methods of psychology - subjective objective and experimental.</p> <p>Sensation: Nature, Classification and attribute of sensation.</p> <p>Perception : Nature of Perception and its relation to sensation.</p> <p>Gestalt theory of Perception.</p>	PARTHA SARKAR	July to June	50
GROUP-B	SOCIAL & POLITICAL PHILOSOPHY	<p>Nature and Scope of Social Philosophy.</p> <p>Primary concepts: Society, Community, Association, Institutions. Social groups: its different forms. Social Codes: Religious and Moral codes, Custom and Law. Culture and Civilization Social class and caste, class attitudes</p>	WRITTICK BHATTACHARYA	DO	50

**Lesson Plan for Part-III (Honours)**  
**FOR OLD REGULATION (UNDER 1+1+1 SYSTEM)**

**PAPER: 6 (ETHICS)**

<b>GROUP</b>	<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>NAME OF FACULTY</b>	<b>PERIOD</b>	<b>NUMBER OF LECTURERS</b>
<b>GROUP-A</b>	<b>Theoretical Ethics</b>	<b>Nature of Ethics, Morality, Moral Problems, Moral Judgment, Objective of Moral Judgment, Hedonism and its types, Types of Utilitarianism, Kant's Deontological Moral Theory.</b>	<b>PARTHA SARKAR</b>	<b>July to June</b>	<b>50</b>
<b>GROUP-B</b>	<b>Applied Ethics</b>	<b>The Concept of Applied Ethics, Concept of Equality by Piter Singer, Concept of Discrimination, Value of life, Killing, Suicide, Uthanasia</b>	<b>PARTHA SARKAR</b>		<b>50</b>

		<b>Environmental Ethics, Gandhi's idea of means – ends Relationship.</b>			
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**PAPER-7 (PHILOSOPHY OF LANGUAGE, EPISTEMOLOGY AND METAPHYSICS)**

<b>GROUP</b>	<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>NAME OF FACULTY</b>	<b>PERIOD</b>	<b>NUMBER OF LECTURERS</b>
<b>GROUP-A</b>	<b>Language and Epistemology</b>	<b>Unit-I: Meaning of Definition: Word Meaning, Definition, Vagueness, Analytic truth and Logical Possibility</b>  <b>Unit-II: Concept, The Source of knowledge, Theory of knowledge, Theory of Truth.</b>	<b>PARTHA SARKAR</b>	<b>July to June</b>	<b>50</b>

<b>GROUP-B</b>	<b>Metaphysics</b>	<b>Unit-I: Metaphysics and its types, Nature. Empirical knowledge</b>  <b>Unit-II: Cause, Substance and Universal.</b>	<b>WRITTICK BHATTACHARYA</b>		<b>50</b>
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**PAPER-8 (PHILOSOPHY OF RELIGION AND PHILOSOPHICAL CLASSICS)**

<b>GROUP</b>	<b>TOPIC</b>	<b>DESCRIPTION</b>	<b>NAME OF FACULTY</b>	<b>PERIOD</b>	<b>NUMBER OF LECTURERS</b>
<b>GROUP-A</b>	<b>Philosophy of Religion</b>	<b>Unit-I: Nature of Religion, Origin of Religion, Historical Development of Religion, Characteristics of the Universal Religion Nature of Religious Consciousness Proofs for the existence of God : Ontological argument, Cosmological or casual argument; Moral argument, Nyaya and Yoga arguments for the existence of God</b>  <b>Unit-II Positivism; Agnosticism; Marxist interpretation of Religion : Indian theories agains: Western theories against the existence of God : Materialism; Naturalism; t the</b>	<b>PARTHA SARKAR</b>	<b>July to June</b>	<b>50</b>

		existence of God : Bauddha, Samkhya and Mimamsa arguments against the existence of God. Antitheistic arguments of Freud and Durkheim			
GROUP-B	PHILOSOPHICAL CLASSICS)	Unit-I Mangalācarana to ajñāna – nirupana Unit – II Īsvara – nirupana to ātmā – nirupana	WRITTICK BHATTACHARYA	DO	50

### Lesson Plan for Part-III General (ACADEMIC YEAR 2019 -2020)

FOR OLD REGULATION (UNDER 1+1+1 SYSTEM)

#### PAPER- 4 (Theoretical and Applied Ethics)

GROUP	TOPIC	DESCRIPTION	NAME OF FACULTY	PERIOD	NUMBER OF LECTURERS
GROUP-A	Theoretical Ethics	Nature and Scope of Ethics , Moral and non - moral actions , Postulates of morality , Hedonism - Mill and Bentham, Kant's conception of good will, duty and Categorical Imperative, Ethics of Niskāma karma of the Bhagavadgita	PARTHA SARKAR	July to June	50

GROUP-B	Applied Ethics	<p>Concept of Applied Ethics , Rights : Human rights and Discrimination on the basis of sex, race, caste and religion, Value of Life: Killing, Suicide and Euthanasia , Environmental Ethics: The environment and the human community, Reverence Future generations, Reference for life, Deep ecology 9 Mahatma Gandhi's Conception of Ahimsā (non - violence) Satyagraha (zest for truth) and means –end relationship</p>	WRITTICK BHATTACHARYA		50
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Head of the Department Philosophy

Partha Sarkar